

Notice is hereby given that the Chesterton Plan Commission will hold a public hearing at the Chesterton Town Hall, 726 Broadway, Chesterton, Indiana 46304, on the 17th day of October, 2019 at 6:30 p.m., and will hear the Petition of The Villages of Sand Creek Owners Association, Inc. for an Amendment to the Planned Unit Development

The Association has requested the Plan Commission to approve changes from the original PUD District as follows: The walking paths shown on the original PUD, which have not been installed, will be removed and the current play area on Sawgrass Drive will be enhanced with additional amenities for the following described real estate in Chesterton, Indiana, to-wit:

VILLAGES OF SAND CREEK PHASE 1 PARCEL C-1

generally located at Grass Drive, Chesterton, Indiana (approximately 4.086 acres)

VILLAGES OF SAND CREEK PHASE 2 PARCEL C-2

generally located at Kingsmill Drive, Chesterton, Indiana (approximately 4.971 acres)

VILLAGES OF SAND CREEK PHASE 4 PARCEL C-3

generally located at Eagle Nest Drive, Chesterton, Indiana (approximately 4.712 acres)

VILLAGES OF SAND CREEK PHASE 4 PARCEL C-4

generally located at Eagle Nest Drive, Chesterton, Indiana (approximately .055 acres)

VILLAGES OF SAND CREEK PHASE 4 PARCEL C-5

generally located at Eagle Nest Drive, Chesterton, Indiana (approximately .052 acres)

VILLAGES OF SAND CREEK PHASE 5 PARCEL C-6

generally located at Lost Tree Drive, Chesterton, Indiana (approximately 4.923 acres)

A copy of the Petition is on file at the Office of the Chesterton Clerk-Treasurer, 726 Broadway, Chesterton, Indiana, for examination by the public before the public hearing. Written objections to the Petition that are filed with the Plan Commission's Secretary prior to the hearing will be considered. Oral comments concerning the Petition will be heard at the public hearing. The hearing may be continued from time to time as may be found necessary. The hearing will begin at 6:30 p.m. or as soon thereafter as the agenda for the Plan Commission will permit.

CHESTERTON ADVISORY
PLAN COMMISSION

10/4/19 - hspaxlp